

The 2023/2024 16<sup>th</sup> District Tri-Fold has been published but will not be posted here for download.

Recently, “bad guys” have been searching the internet and then crafting emails to various people using information gleaned from documents like the Tri-Fold.

If you want a copy of the 2023-2024 Tri-Fold, please contact your Chapter Secretary or

- REC Scott Shell – District Deputy
- EC Jonathan Hupp – District Education Officer
- C Phil Bade – 16<sup>th</sup> District Secretary

Any of those sources can email you a pdf which you can then use to print your own Tri-Fold.